

Grant and Cooperative Agreement

CHOOSE ONE:

- ☒ COOPERATIVE AGREEMENT
☐ GRANT

CHOOSE ONE: ☐ EDUCATION ☐ FACILITIES ☒ RESEARCH ☐ SDCR ☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER G14AC00125		2. SUPPLEMENT NUMBER 0002		3. EFFECTIVE DATE 12/31/2015		4. COMPLETION DATE 09/30/2016	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) SANTA FE, COUNTY OF Attn: ATTN GOVERNMENT POC 102 GRANT AVE SANTA FE NM 87501-2061				6. ISSUED BY USGS OAG DENVER ACQUISITION BRANCH Mailing Address: PO BOX 25046 204 DENVER FEDERAL CENTER DENVER CO 80225-0046			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Carol Giffin 303-236-5436			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE Santa Fe County 2014 Regional LiDAR Project							
11. PURPOSE This Cooperative Agreement is entered into with the Sante Fe County (New Mexico) to acquire process LiDAR data for north central New Mexico.							
12. PERIOD OF PERFORMANCE (Approximately) 04/24/2014 through 09/30/2016							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$100,000.00		PREVIOUS		\$100,000.00	
THIS ACTION		\$0.00		THIS ACTION		\$0.00	
CASH SHARE		\$0.00		TOTAL		\$100,000.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$100,000.00					
14. ACCOUNTING AND APPROPRIATION DATA 01							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	Carol Giffin	911	303-236-5436	clgiffin@usgs.gov			
NEGOTIATOR							
ADMINISTRATOR	Melissa Hutchison		303-236-9319	mhutchison@usgs.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: USGS Organic Act 43 U.S.C. 31 Legislation P.L. 104-99							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER Melissa Hutchison		DATE		AUTHORIZED REPRESENTATIVE <i>Katherine Miller</i>		DATE 1-14-16	

Approved as to form
 Santa Fe County Attorney

By: *[Signature]*
 Date: *1-14-16*

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 15.808</p> <p>DUNS Number: 053297131+0000</p> <p>A. The purpose of this modification is to issue a no-cost time extension.</p> <p>B. The period of performance, including Section D - Deliverables, is hereby changed from April 24, 2014 through December 31, 2015 to April 24, 2014 through September 30, 2016.</p> <p>C. Based on the foregoing, the amount of the cooperative agreement remains unchanged at \$100,000.00.</p> <p>Delivery Location Code: 0006366931</p> <p>USGS NGTOC</p> <p>MS 306</p> <p>Rolla MO 65401 US</p> <p>Account Assignment: K G/L Account: 6100.411C0</p> <p>Business Area: G000 Commitment Item: 411C00 Cost Center: GGHIEF0000 Functional Area: GE0300000.460000 Fund: 145G0804MD Fund Center: GGHIEF0000 Project/WBS: GX.14.EF00.MCP10.00 PR Acct Assign Line: 01</p> <p>Period of Performance: 04/24/2014 to 09/30/2016</p> <p>Change Item 00010 to read as follows (amount shown is the obligated amount):</p>				
00010	Cooperative Agreement to acquire and process light detection and ranging (LiDAR) data for the north central New Mexico area.				0.00